

**MINUTES OF THE PLANNING, AMENITIES & ENVIRONMENT COMMITTEE
OF BERSTED PARISH COUNCIL
HELD AT 19:00 ON TUESDAY 4th FEBRUARY 2020
AT BERSTED JUBILEE HALL, CHALCRAFT LANE**

Present: Cllrs K. Greenway, R. Headland, S. Hearn, B. Knight, J. Spencer, D. Thompson and P. Woodall.

In attendance: 0 members of the public

Mrs O'Connell (Deputy Clerk)

- 19367 Apologies for Absence**
Cllr Dear
- 19368 Declarations of Interests**
Cllr Greenway- Application BE/5/20/PL – declared a personal interest.
Cllr Woodall – Application BE/4/20/HH – declared a personal interest.
- 19369 Public Session**
None.
- 19370 Minutes of the Last Meeting 7th January 2020**
RESOLVED that the Minutes of the Meeting of 7th January 2020, having been circulated in advance, be taken as read and signed by the Chairman as a true record.
- 19371 Matters Arising from the Minutes**
None.
- 19372 Planning Applications Received**
- a) App. No. BE/4/20/HH
Site: 298 Chichester Road, Bognor Regis
Application: Conversion of roofspace to habitable use with internal alterations.
RESOLVED to make the following comment: - NO OBJECTION
- b) App. No. BE/5/20/PL
Site: Sainsbury Supermarkets Ltd, Shripney Road, Bognor Regis
Application: New Kelvion gas cooler to replace existing unit.
RESOLVED to make the following comment: - NO OBJECTION
- c) App. No. BE/7/20/PL
Site: Riverside Caravan Park, Shripney Road, Bognor Regis
Application: Variation of condition 2 granted under BE/10/50/Q to allow the whole caravan site to be operated over a 12-month period & occupied solely for holiday purposes only & shall not be occupied as a person's sole or main place of residence.
RESOLVED to make the following comment: - NO OBJECTION
- d) App. No. BE/137/19/RES
Site: The Cottage, Shripney Road, Bognor Regis
Application: Application for the approval of phase 2 reserved matters following outline permission BE/63/17/OUT (as amended by BE/131/18/PL) for 20 No. dwellings.
RESOLVED to make the following comment: - OBJECT for the following: -

Access & highway safety – following WSCC Highways concerns that the width of the estate road is not considered wide enough making it difficult for refuse or emergency vehicles to turn safely in the development, without backing onto the A29.

Arun Local Plan Policy T SP1 – Transport and development.

The design does not incorporate any facilities for charging electrical and plug in hybrid vehicles. Also it does not give priority to pedestrian and cycle movements and have access to high quality public transport facilities. The bus route through Shripney is every 3 to 4 hours and none on a Sunday. No consideration has been given for creating a safe cycle route along the A29 to service the development.

Bersted Neighbourhood Plan Policy – HDQ2 – Integration of new housing.

The development incorporates 2 ½ storey dwellings these do not connect visually or integrate with the surrounding dwellings.

- e) App. No. BE/13819/A
 Site: 3 Oldlands Way, Bersted
 Application: Installation of 4 x digital freestanding signs and 1 x 15 inch digital booth screen.
RESOLVED to make the following comment: - NO OBJECTION

19373 Planning Decisions

Members noted the list of decisions made by Arun DC a copy of which is appended to these Minutes.

19374 West Sussex County Council Permit Scheme Consultation.

To consider the consultation and make comments, if any, on the proposals by 21 February 2020.
RESOLVED to make no comments.

19375 WSCC Plant a Tree Scheme

Members discussed the scheme, and some had reservations, but asked that the item is added to the March Agenda for further consideration of suitable sites to plant a tree.
ACTION the Deputy Clerk to add as an item to the March Planning Agenda.

19376 Correspondence

A letter from Highways England regarding the A27 Arundel bypass – new information that can be viewed at Bognor Regis Library.

Traffic Regulation Order for drainage works started end of January at New Barn Lane to provide surface water and waste for the Mulberry Fields development.

19377 Urgent Matters

None.

There being no further business the Chairman closed the meeting at 19:32

Signed..... **Committee Chairman** **Date**