



## Bersted Parish Council

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**NOTICE IS HEREBY GIVEN THAT THE PLANNING, AMENITIES & ENVIRONMENT COMMITTEE  
 OF BERSTED PARISH COUNCIL WILL MEET AT 19:00 ON TUESDAY 2<sup>nd</sup> OCTOBER 2018  
 AT BERSTED JUBILEE HALL, CHALCRAFT LANE**

All members of the Committee are hereby summoned to attend for the purpose of considering and resolving upon the business which is set out in the agenda below.

**Members of the Committee:** Cllr. C. Barratt, R. Dear, K. Greenway, D. Meagher, Miss W. Kapp, P. Woodall and Mrs G. Yeates.  
 Chairman & Vice Chairman of Council *ex officio*.

Sue O'Connell, Deputy Clerk to the Council  
 20 September 2018

### AGENDA AND BUSINESS TO BE CONDUCTED

**1. Apologies for Absence**

**2. Declarations of Interests**

It is a requirement for all Councillors to make a declaration of personal and prejudicial interests either prior to commencement of meetings or at any time during a meeting where such an interest may become apparent.

**A resolution may be made to allow members of the public present to ask questions.**

**3. Minutes**

Minutes of the Planning, Amenities & Environment Committee of 4<sup>th</sup> September 2018. Minutes have been circulated to Councillors.

**4. Matters Arising from the Minutes**

**5. Planning Lists from Arun District Council**

To consider and approve comments on planning applications received from Arun DC and other authorities. Plans received up to and including 2<sup>nd</sup> October 2018 will be considered.

**6. Planning Decisions**

To note decisions made by Arun DC.  
 Full reasons for decisions and conditions imposed may be viewed at [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning).

**7. Buzz News Item**

To consider any planning items that may be of interest for the November Buzz Newsletter.

**8. Correspondence**

An email from Arun DC regarding - Scope of the Non-Strategic Site Allocations Sustainability Appraisal, consultation with key stakeholders for six weeks from 17 September to 29 October 2018

**9. Matters Raised by Members**

Matters considered by the Chairman to be of an urgent nature. Members should note that no decision can be made but, if necessary, the topic may be added to the next agenda.

Sue O'Connell – Deputy Clerk  
 20 September 2018

**MEMBERS OF THE PUBLIC ARE WELCOME AT ALL MEETINGS OF THE COUNCIL  
 AND ITS COMMITTEES. THERE WILL BE THE OPPORTUNITY TO ASK QUESTIONS**